



**Sullivan County NH
Board of Commissioners**

AGENDA

Thursday, November 8, 2007, 6 PM

Place: Newport NH
Commissioners' Conference Room – 1st Floor
14 Main Street

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| 6 PM | Agenda 1. | DOC Compliance Letter & Tour Notes |
| 6:05 PM | Agenda 2. | DOC Officer(s) Request of Secondary Employment;
Board of Commissioners Authorization Required
Per S.C. Personnel Policy, Appendix C, Part D |
| 6:10 PM | Agenda 3. | Complete and Ratify Plan of Action to
Auditor's Request on how to handle FY 07 deficit
and pay future bills |
| | Agenda 4. | Adjourn meeting |

Times reflected on the agenda, other than the start time, are approximate times and depend on the level of participation/discussion for each issue.

NOV 8 '07 AM 11:16